Traditions & Encounters: A Global Perspective on the Past—Jerry Bentley 2014-07-10 Traditions & Encounters offers an inclusive vision of the global past—one that is meaningful and appropriate for the interdependent world of contemporary times. Given the diversity of human societies, gathering and organizing the sheer mass of information in a meaningful way is a daunting challenge for any world history survey course. The seven-part chronological organization enables students to understand the development of the world through time, while also exploring broader, big-picture thematic issues in world history. Through new and revised chapter- and level-part features, the hallmark twin themes of traditions and encounters emerge in greater clarity than ever before in this sixth edition. As a result, students have resources that enable them to move beyond the facts of history and examine the past critically, analyze causes and effects, and recognize similarities and differences across the regions of world history. By digging deeper to the implications of both, the study of traditions and the human past, we can make sense of the human past. Connect is the only integrated learning system that empowers students by continuously adapting to deliver precisely what they need, when they need it, and how they need it, so that your class time is more engaging and effective.

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Traditions & Encounters: A Brief Global History—Jerry Bentley 2015-08-31 Based on Bentley and Ziegler's best-selling, comprehensive survey text, Traditions & Encounters: A Brief Global History provides a streamlined account of the cultures and interactions that have shaped world history. An effective part structure organizes developments into seven eras of global history, putting events into perspective and creating a framework for cross-cultural comparisons, while the strong themes of traditions (the formations and development of the world's major societies) and encounters (cross-cultural interactions and exchanges) bring focus to the human experience and help turn the giant story of world history into something more manageable. With an engaging narrative, visual appeal, extended pedagogy, and a strong emphasis on critical thinking, this concise version offers enhanced flexibility and affordability without sacrificing the features that have made the complete text a favorite among instructors and students alike.

Traditions & Encounters, Volume from the Beginning To 1500—Jerry Bentley 2010-07-11 Over a million students at thousands of schools have learned about world history with the best selling book for the course, Traditions and Encounters: A Global Perspective on the Past. Using the twin themes of traditions and encounters, the text emphasizes both the distinctive patterns of historical development for individual societies and the broad results of interactions between different societies. Exploring the historical record of cross-cultural interactions and exchanges, Traditions and Encounters places the world of contemporary globalization in historical context. The book emphasizes both the distinctive patterns of historical development within individual societies and the profound results of interactions between different societies. Purposeful, effective, user-friendly, this edition helps students understand the human experience and help turn the giant story of world history into something more manageable. With an engaging narrative, visual appeal, extended pedagogy, and a strong emphasis on critical thinking, this concise version offers enhanced flexibility and affordability without sacrificing the features that have made the complete text a favorite among instructors and students alike.

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Traditions & Encounters, Volume 2 From 1500 to the Present

Herbert Ziegler

Traditions & Encounters: AP Edition has a rich history of firsts: the first world history text to take a truly global perspective on the past; the first to emphasize connections among cultures; the first to combine twin themes with a seven-part framework, making the huge story of world history more manageable to both teach and learn. With its hallmark of twin themes, Traditions & Encounters continues to tell the story of the cultures and interactions that have shaped world history, while adding redesigned maps, new primary sources, and new chapter- and part-level features that strengthen connections and prompt students to analyze the events and themes in order to build a greater understanding of the past and an appreciation of history’s influence on the present. Students are no longer simply reading; they are reading, interacting, and engaging in a visual, auditory, and hands-on learning experience. - Publisher.

The Book of Genesis in Late Antiquity
Emmanouela Grypeou

This volume examines the relationship between rabbinic and Christian exegetical writings on the book of Genesis in the Eastern Roman Empire and Mesopotamia, and illuminates the history of relations between Jews and Christians in Late Antiquity.

Clinical Encounters in Sexuality
Noreen Giffney

Clinical Encounters in Sexuality makes an intervention into the fields of clinical psychoanalysis and sexuality studies, in an effort to think about a range of issues relating to sexuality from a clinical psychoanalytic perspective. The editors have chosen queer theory as an interlocutor for the clinical contributors, because it is at the forefront of theoretical considerations of sexuality, as well as being both relevant upon and suspicious of psychoanalysis as a clinical practice and discourse. The book brings together a number of psychoanalytic schools of thought and clinical approaches, which are sometimes at odds with one another and thus tend not to engage in dialogue about divisive theoretical concepts and matters of clinical technique. The volume also stages, for the first time, a sustained clinical psychoanalytic engagement with queer theory. The central questions we present to readers to think about are: What are the discourses of sexuality underpinning psychoanalysis, and how do they impact on clinical practice? In what ways does sexuality get played out for, and between, the psychoanalytic practitioner and the patient? How do social, cultural and historical attitudes towards sexuality impact on the transference and countertransference,